

St Stephen the Martyr Anglican Church, Burnaby

Holy Eucharist with Zoom Option

## **The Sixth Sunday of Easter**

Sunday, May 5, 2024

10:00 AM



Biblehub.com

The Zoom codes for **all** our worship services are:

Meeting ID: 820 4853 6733 Passcode: 034102 Dial In: 778 907 2071

<https://us02web.zoom.us/j/82048536733?pwd=WDA1dG5nV1VqTnZmTUtmXJoczFZQT09>

# The Gathering of the Community

## Words of Welcome & a Territorial Acknowledgement

🎵 Opening Hymn: *“At the Lamb’s High Feast We Sing”* CP-207

Celebrant: Alleluia! Christ is risen!

**All: The Lord is Risen indeed. Alleluia!**

Celebrant: May God’s grace and peace be with you.

**All: May Christ fill our hearts with joy!**

~ *Standing at the font, the celebrant continues,*

Celebrant: Joined to Christ in the waters of baptism, we are raised to new life in the Spirit. Let us give thanks for the gift of baptism.

~ *Water may be poured into the font while the celebrant gives thanks, saying,*

Celebrant: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we celebrate our fellowship in him in faith. We pray that all who have passed through the water of baptism may continue for ever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

The peace of Christ be always with you.

**All: And also with you <sup>ii</sup>.**

The Peace is an invitation for us to extend the blessing of God’s absolution of our sins to our neighbours. You are invited to greet those sitting nearest to you with a wave, handshake, fist bump or other greeting.

**Gloria: “Gloria, Gloria, in Excelsis Deo”**

CP-376 (repeated at least 3 times)

## Collect of the Day

Celebrant: Let us pray:

**All: God of abiding love, you dare to call us friends. Take our fragmented hearts, command them to love, and make whole our joy, which is our life, reborn in Jesus Christ, who laid down his life for us. Amen. <sup>iii</sup>**

The children and their teachers move to Sunday School in the main hall.

# The Proclamation of the Word

## A Reading from the Acts of the Apostles

(Acts 10:44-48)

Read by Josie

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Peter is visiting the home of Cornelius, a devout man who reveres God and is an officer in the Roman army of occupation. Among those present are members of Cornelius' household and Jewish Christians who have accompanied Peter from Joppa.

Hear what the Spirit is saying to God's People.

**All: Thanks be to God!**

## Psalm 98<sup>iv</sup>

Cantor: Andy

*The cantor sings the refrain first, then everyone repeats it the second time. The cantor sings the verses.*



Ring out with joy for God who comes to judge the earth.\_\_\_\_\_

**Refrain: Ring out with joy for God who comes to judge the earth.**

Let us sing a new song to God, who has done marvellous things.

With your right hand and your holy arm you have won for yourself the victory. **[Refrain]**

You have made known your victory;

your righteousness have you openly shown in the sight of the nations.

You remember your mercy and faithfulness to the house of Israel,

and all the ends of the earth have seen the victory of our God. **[Refrain]**

Shout with joy to God, all you lands; lift up your voice, rejoice, and sing.

Sing to God with the harp, with the harp and the voice of song. **[Refrain]**

With trumpets and the sound of the horn

shout with joy before our God, who reigns in majesty.

Let the sea make a noise and all that is in it, the lands and those who dwell therein.

**[Refrain]**

Let the rivers clap their hands, and let the hills ring out with joy before their God,  
who will come to judge the earth.

God will judge the world in righteousness and the peoples with equity. **[Refrain]**

## A reading from the first letter of John

(1 John 5:1-6)

Read by Graham F

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it who conquers the world but the one who believes that Jesus is the Son of God?

The author expands on themes he has mentioned earlier. Loving God means loving his children also. So we should see God's love in our love for each other.

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Hear what the Spirit is saying to God's People.

**All: Thanks be to God!**

 Gradual Hymn: *"May the Spirit of Christ Be Our Hope"*

CP-483

## A reading from the Gospel According to John

(John 15:9-17)

read by the Rev. Deacon Trudi Shaw

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to you Lord Jesus Christ.**

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing, but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me, but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

After the Last Supper, Jesus continues to prepare his disciples for the time when he will no longer be physically with them. He has said that he is the true vine, that God is the owner of the vineyard, and that the disciples are the fruit. They represent Jesus in the world – to bear fruit, to bring others to belief in him.

The Gospel of Christ

**All: Praise to You, Lord Jesus Christ.**

 Reflection Hymn: "O Lord, Hear My Prayer"

O Lord, hear my prayer, O Lord, hear my prayer. When I call answer me.  
O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.

**The Nicene Creed**

Celebrant: Let us confess our faith, as we say,

**All: We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.**

**With the Father and the Son he is worshipped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People:**

led by Barb

*The leader will name aloud our parish's known prayer concerns and conclude with the following prayer:*

Leader: Faithful God, make our hearts bold with love for one another. Surround and uphold all those for whom we pray that in the midst of all the cares and occupations of this life, their hearts may be filled with the quiet confidence of your grace. For you, O God, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and forever.<sup>v</sup>

**All: Amen.**

*During the singing of the Offertory Hymn, the greeters will bring the offering plates through the congregation. Financial offerings may be placed in the plates at the entrances to the worship space or made online at [www.ststephenburnaby.ca/pages/donate](http://www.ststephenburnaby.ca/pages/donate). St Stephen’s depends on the generosity of our members and visitors to continue to offer Christ’s light to our neighbours.*

## The Holy Communion

### Preparation and Prayer over the Gifts

Celebrant: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Saviour and Lord. **Amen.**<sup>vi</sup>

### The Great Thanksgiving

Celebrant: May God be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, holy and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

🎵 **Sanctus** - “*Holy, Holy, Holy*”

SNC-212 (see page 10 for music)

**Holy, holy, holy, God of power, of power and might,  
heaven and earth are full, are full of your glory.**

**Hosanna! Hosanna! Hosanna in the highest!**

**Hosanna! Hosanna! Hosanna in the highest!**

**Blessed, blessed, blessed, blessed is the one  
coming in the name, the name of the Lord.**

**Hosanna! Hosanna! Hosanna in the highest!**

**Hosanna! Hosanna! Hosanna in the highest!**

Celebrant: Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore. You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water.

You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes.

**All: Christ has died. Christ is risen. Christ will come again.**

Celebrant: With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

**All: Amen. Come, Lord Jesus.**

Celebrant: Holy God, holy and merciful, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

**All: Amen. Come, Holy Spirit.**

Celebrant: Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

**All: Amen<sup>vii</sup>.**

Celebrant: As our Saviour taught us, let us pray,

 **The Lord's Prayer**

SGP-12

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins as we forgive those  
who sin against us. Save us from the time of trial, and deliver us from  
evil. For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

**The Breaking the Bread:**

Celebrant: Lord, we died with you on the cross.

**All: Now we are raised to new life.**

Celebrant: We were buried in your tomb.

**All: Now we share in your resurrection.**

♪ *Agnus Dei – “Lamb of God”*

CP-690

Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.

Celebrant: These are the gifts of God for the people of God.

All: **Thanks be to God.**

### Communion

<p><b>To Receive Communion:</b> Please come forward to the step before the Altar to receive. We begin with the choir, the tech team, and the pews behind them and then move to the other side. Be attentive to physical distancing as you move within the space. To receive, extend both hands, one on top of the other so that the wafer may be placed on your palm. For the wine, you may take a sip from the chalice. <u>We do not dip the wafer into the wine.</u></p> <p>If you are not receiving wine, you may stay until the chalice is offered to you or return to your seat immediately.</p> <p>If you would prefer a blessing instead, please ask for one.</p> <p>If you need Communion brought to you, please alert a greeter or wave at the priest when everyone else has received.</p>	<p><b>Those on Zoom will say this prayer together.</b> If you are attending in-person, but are not receiving communion at this time, you may also wish to say the following prayer.</p> <p><b>In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, we offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory.</b></p> <p><b>We pray that we may know you in heart, and soul and mind. Let nothing separate us from you. May we serve you in this life until, by your grace, we come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.</b></p>
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♪ *Communion Hymns*

*“Sing a New Song unto the Lord”*  
*“Abba Father”*

CP-312

SB-67

See bulletin page 11

### The Sending Forth of the Community

#### Prayer after Communion

Celebrant: Let us pray:

All: **Life-giving God, in the mystery of Christ’s resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son’s resurrection, so that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.** <sup>viii</sup>



## Doxology

Celebrant: Glory to God,

**All: whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

## Announcements

### + Blessing

Celebrant: God the Father, by whose love Christ was raised from the dead,  
open to you who believe the gates of everlasting life.  
God the Son, who in bursting from the grave has won a glorious victory,  
give you joy as you share the Easter faith.  
God the Holy Spirit, who filled the disciples with the life of the risen Lord,  
empower you and fill you with Christ's peace.  
And the blessing the One God, Father, Son, and Holy Spirit,  
be upon you this day and remain with you always.

🎵 Sending Hymn: *"Alleluia! Glory to God"*

CP-457

## Dismissal

Leader: With the power that raised Jesus from the dead at work within you,  
go in the peace of Christ. Alleluia, alleluia.

**All: Thanks be to God. Alleluia, alleluia <sup>ix</sup>.**



# 212 Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly, God of  
 Ho - ly, ho - ly, ho - ly, God of  
 Bless - ed, bless - ed, bless - ed, bless - ed

Ho - ly, ho - ly, ho - ly, God of  
 power and might,  
 power, of power and might, heaven and earth are  
 is the one com - ing in the

power and might,  
 full, are full of your glo - ry. Ho -  
 name, the name of the Lord. Ho -

san - na! Ho - san - na  
 san - na! Ho - san - na  
 na - na! Ho - san - na  
 na - na! Ho - san - na

high - est! Ho -  
 high - est! Ho -  
 the high - est! Ho -  
 the high - est! Ho -  
 in in

high - est! high - est!  
 high - est! high - est!  
 the high - est! the high - est!  
 the high - est! the high - est!  
 in in  
 in in  
 in in  
 in in

# Abba Father

67

Carey Landr

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of seven staves of music. The first staff is the Refrain, starting with a D chord. The second staff is the first variation (V.1), starting with a G chord. The third staff is the second variation (V.2), also starting with a G chord. The lyrics are: 'Ab - ba, Mold - us, Fa - ther, A - a - ba Fa - ther, mold us and fash - ion us, may we be one in You. You are the Pot - ter In - to the im - age May we be one in You, -And we are the clay of Je - sus Your Son, As He is in You. The work of your hands Of Je - sus Your Son And You are in Him'. The score ends with a double bar line and the lyrics 'Ab - ba'. There are 'D.C.' and 'Final Time' markings above the final staff.

*Refrain* Ab - ba,  
*V.1* Mold - us,  
*V.2* Fa - ther,  
A - a - ba Fa - ther,  
mold us and fash - ion us,  
may we be one in You  
You are the Pot - ter  
In - to the im - age  
May we be one in You,  
-And we are the clay  
of Je - sus Your Son,  
As He is in You  
The work of your hands  
Of Je - sus Your Son  
And You are in Him  
*D.C.* *Final Time*  
Ab - ba

**V.3** Glo - ry, Glo - ry and praise to you,  
Glo - ry and praise to you,  
For - ever, A - men, for - ever, A - men  
Ab ba

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## CONTACT INFORMATION

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*Emails and voice messages checked daily*

**Rector:** The Venerable Ruth Monette  
**Music Director:** Ugo Onwujiobi  
**Parish Administrator:** Lois Holmlund  
**Wardens:** Val Krause and Sara Shaw  
**Associate Warden:** Esther Hizsa

THANK YOU to our choir members, our readers, our tech support, and to our other volunteer servers this Sunday: our Zoom host Barb, Parish host Esther, our greeters Judy and Pat H, Val our Lay Administrator, Bob D our Sacristan, our Offering caretakers Bob R and Dawn, Altar Guild Pat N, Pat H, and Marion, and Sunday school teacher Ruth Z.

**TERRITORIAL ACKNOWLEDGEMENT:** WE ACKNOWLEDGE THAT ST. STEPHEN THE MARTYR IS LOCATED ON THE UNCEDED LANDS OF THE COAST SALISH PEOPLES, ON THE SHARED TRADITIONAL TERRITORY OF SK̓W̓X̓W̓Ú7MESH (SQUAMISH), TSLEIL-WAUTUTH, X̓M̓Ə̓K̓\*Ə̓Y̓Ə̓M (MUSQUEAM) AND KWIKWETLEM FIRST NATIONS.

### Liturgical Note:

In the context of Christian worship, Israel does not refer to the current political state but either to the historic Hebrews of the ancient Near East, or in Christian theology, to all people who put their faith and trust in Jesus Christ.

*Elements of this liturgy without an endnote come from the Book of Alternative Services, (BAS).  
The prayer for those not receiving Holy Communion is borrowed from Holy Trinity Cathedral, New Westminster.  
The summaries of the scripture readings are from Comments, a ministry of the Anglican Diocese of Montreal.*

Hymns, unless noted otherwise, are from the "Common Praise" hymnal of the Anglican Church of Canada. All other hymns are licenced via: OneLicence Church Music copyright permission.

CP = Common Praise

SB = Song Book compiled by St Stephens

SNC = Sing a New Creation (new Anglican hymnal supplement)

SGP = Songs for a Gospel People (also in pews)

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<sup>i</sup> Biblehub.com

<sup>ii</sup> Gathering Rites for the Pascal Cycle, Approved by the Council of General Synod, November 2018

<sup>iii</sup> Collect is from Prayers for an Inclusive Church (2009) alt.

<sup>iv</sup> The Psalms are taken from the George Black Psalter at the Church of the Redeemer website, Anglican Church of Canada. <https://theredeemer.ca/music/george-black-psalter/>

<sup>v</sup> Closing to Prayers of the People: pieced together by the Ven Ruth Monette using Alternative RCL Collects and the concluding prayer of the Great Litany, BAS p 143

<sup>vi</sup> The Prayer over the Gifts is from: Evangelical Lutheran Worship (2006) alt.

<sup>vii</sup> The Eucharistic Prayer is VII from *Worship*, Evangelical Lutheran Church in Canada.

<sup>viii</sup> Prayer After Communion is from Evangelical Lutheran Worship (2006) alt.

<sup>ix</sup> Dismissal is from Times and Seasons, Church of England.