

St Stephen the Martyr Anglican Church, Burnaby

Holy Eucharist with Zoom Option

The Fourth Sunday of Easter

Sunday, April 21, 2024

10:00 AM



“The Good Shepherd”

Artists: icon by Kelly Latimore (*for more information*')

The Zoom codes for **all** our worship services are:

Meeting ID: 820 4853 6733 Passcode: 034102 Dial In: 778 907 2071

<https://us02web.zoom.us/j/82048536733?pwd=WDA1dG5nV1VqTnZmTUtmXJoczFZQT09>

The Gathering of the Community

Words of Welcome & a Territorial Acknowledgement

🎵 Opening Hymn: *“Praise to the Lord, the Almighty”* CP-384

Celebrant: Alleluia! Christ is risen!

All: The Lord is Risen indeed. Alleluia!

Celebrant: May God’s grace and peace be with you.

All: May Christ fill our hearts with joy!

~ *Standing at the font, the celebrant continues,*

Celebrant: Joined to Christ in the waters of baptism, we are raised to new life in the Spirit. Let us give thanks for the gift of baptism.

~ *Water may be poured into the font while the celebrant gives thanks, saying,*

Celebrant: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we celebrate our fellowship in him in faith. We pray that all who have passed through the water of baptism may continue for ever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

The peace of Christ be always with you.

All: And also with you ⁱⁱ.

The Peace is an invitation for us extend the blessing of God’s absolution of our sins to our neighbours. You are invited to greet those sitting nearest to you with a wave, handshake, fist bump or other greeting.

🎵 Gloria: *“Gloria, Gloria, in Excelsis Deo”* CP-376 (repeated at least 3 times)

Collect of the Day

Celebrant: Let us pray:

All: Shepherd of all, by laying down your life for your flock you reveal your love for all. Lead us from the place of death to the place of abundant life, so that, guided by your care for us, we may rightly offer our lives in love for you and our neighbour. Amen. ⁱⁱⁱ

The Proclamation of the Word

A Reading from the Acts of the Apostles

(Acts 4:5-12)

Read by Esther

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are being questioned today because of a good deed done to someone who was sick and are being asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is *'the stone that was rejected by you, the builders; it has become the cornerstone.'*

When Peter and John have visited the Temple to pray, Peter has cured a crippled man – who has praised God and entered the Temple with them. Peter and John have preached the good news to the crowd – but the religious authorities have arrested them.

"There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

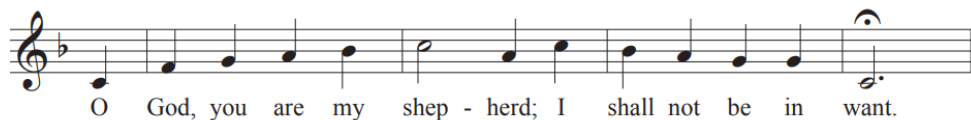
Hear what the Spirit is saying to God's People.

All: Thanks be to God!

Psalm 23^{iv}

Cantor: Andy

The cantor sings the refrain first, then everyone repeats it the second time. The cantor sings the verses.



Refrain: O God, you are my shepherd; I shall not be in want.

O God, you are my shepherd; I shall not be in want.

You make me lie down in green pastures and lead me beside still waters. **[Refrain.]**

You revive my soul and guide me along right pathways for your name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me. **[Refrain.]**

You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in your house, O God, for ever. **[Refrain.]**

A reading from the first letter of John

(1 John 3:16-24)

Read by Theresa

We know love by this, that he laid down his life for us—and we ought to lay down our lives for the brothers and sisters. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?


The author has exhorted his fellow members of the Christian community to love each other. This love is to be grounded in the love of Jesus for his disciples.

Little children, let us love not in word or speech but in deed and truth. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us, for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God, and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Hear what the Spirit is saying to God’s People.

All: Thanks be to God!

 Gradual Hymn: “*The King of Love*”

CP-520

A reading from the Gospel According to John

(John 10:11-18)

read by the Rev. Deacon Trudi Shaw

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you Lord Jesus Christ.

Jesus continues to speak of himself as the good shepherd, an image familiar to his audience. True followers, he has said, recognize the good shepherd. “I am the gate. Whoever enters by me will be saved ... and will find pasture ... I came that they may have life, and have it abundantly”.

“I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away, and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own, and my own know me, just as the Father knows me, and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

The Gospel of Christ

All: Praise to You, Lord Jesus Christ.

 Reflection Hymn: "O Lord, Hear My Prayer"

O Lord, hear my prayer, O Lord, hear my prayer. When I call answer me.
O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.

The Nicene Creed

Celebrant: Let us confess our faith, as we say,

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.**

**With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**


Prayers of the People:

led by Pat N

The leader will name aloud our parish's known prayer concerns and conclude with the following prayer:

Leader: Faithful God, make our hearts bold with love for one another. Surround and uphold all those for whom we pray that in the midst of all the cares and occupations of this life, their hearts may be filled with the quiet confidence of your grace. For you, O God, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and forever.^v

All: Amen.

 Offertory Hymn "I Heard the Voice of Jesus Say" CP-508

During the singing of the Offertory Hymn, the greeters will bring the offering plates through the congregation. Financial offerings may be placed in the plates at the entrances to the worship space or made online at www.ststephenburnaby.ca/pages/donate. St Stephen's depends on the generosity of our members and visitors to continue to offer Christ's light to our neighbours.

The Holy Communion

Preparation and Prayer over the Gifts

Celebrant: God of loving care, you spread before us the table of life, and give us the cup of salvation to drink. Keep us always in the fold of your Son Jesus Christ, our Saviour and our shepherd. **Amen**

The Great Thanksgiving

Celebrant: May God be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, holy and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

♪ **Sanctus** - "*Holy, Holy, Holy*"

SNC-212 (see page 11 for music)

**Holy, holy, holy, God of power, of power and might,
heaven and earth are full, are full of your glory.
Hosanna! Hosanna! Hosanna in the highest!
Hosanna! Hosanna! Hosanna in the highest!**

**Blessed, blessed, blessed, blessed is the one
coming in the name, the name of the Lord.
Hosanna! Hosanna! Hosanna in the highest!
Hosanna! Hosanna! Hosanna in the highest!**

Celebrant: Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore. You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water.

You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

All: Amen. Come, Lord Jesus.

Celebrant: Holy God, holy and merciful, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

All: Amen. Come, Holy Spirit.

Celebrant: Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

All: Amen^{vi}.

Celebrant: As our Saviour taught us, let us pray,

 **The Lord's Prayer**

SGP-12

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive those
who sin against us. Save us from the time of trial, and deliver us from
evil. For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**


The Breaking the Bread:

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

 **Agnus Dei – "Lamb of God"**

CP-690

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Celebrant: These are the gifts of God for the people of God.

All: Thanks be to God.

Communion

To Receive Communion:

Please come forward to the step before the Altar to receive. We begin with the choir, the tech team, and the pews behind them and then move to the other side. Be attentive to physical distancing as you move within the space. To receive, extend both hands, one on top of the other so that the wafer may be placed on your palm. For the wine, you may take a sip from the chalice. We do not dip the wafer into the wine.

If you are not receiving wine, you may stay until the chalice is offered to you or return to your seat immediately.

If you would prefer a blessing instead, please ask for one.

If you need Communion brought to you, please alert a greeter or wave at the priest when everyone else has received.

Those on Zoom will say this prayer together.

If you are attending in-person, but are not receiving communion at this time, you may also wish to say the following prayer.

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, we offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory.

We pray that we may know you in heart, and soul and mind. Let nothing separate us from you. May we serve you in this life until, by your grace, we come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Communion Hymns

“Shepherd of Souls”
“In Moments Like This”

CP-85

SB-5 (see page 11)

The Sending Forth of the Community

Prayer after Communion

Celebrant: Let us pray:

All: Life-giving God, in the mystery of Christ’s resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son’s resurrection, so that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen. ^{vii}

Doxology

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

+ Blessing

Celebrant: God the Father, by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.
God the Son, who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith.
God the Holy Spirit, who filled the disciples with the life of the risen Lord,
empower you and fill you with Christ's peace.
And the blessing the One God, Father, Son, and Holy Spirit,
be upon you this day and remain with you always.

🎵 Sending Hymn: *"To God Be the Glory"*

CP-371

Dismissal

Leader: With the power that raised Jesus from the dead at work within you,
go in the peace of Christ. Alleluia, alleluia.

All: Thanks be to God. Alleluia, alleluia ^{viii}.



212 Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly, God of
 Ho - ly, ho - ly, ho - ly, God of
 Bless - ed, bless - ed, bless - ed, bless - ed

Ho - ly, ho - ly, ho - ly, God of
 power and might,
 power, of power and might, heaven and earth are
 is the one com - ing in the

power and might,
 full, are full of your glo - ry. Ho -
 name, the name of the Lord. Ho -

san - na! Ho - san - na
 san - na! Ho - san - na
 Ho - san - na
 Ho - san - na

high - est! Ho -
 the high - est! Ho -
 in the high - est! Ho -
 in the high - est! Ho -

high - est! high - est!
 the high - est! the high - est!
 in the high - est! in the high - est!
 Ho - san - na! Ho - san - na!
 Ho - san - na! Ho - san - na!

In Moments Like These

Words and Music by
DAVID GRAHAM

Musical notation for the first system of the song. It consists of two staves: a treble clef staff with a key signature of one sharp (F#) and a common time signature (C), and a bass clef staff. The lyrics "In mo-ments like these I sing out a song,-- I" are written below the treble staff. Chord symbols are placed above the treble staff: D(2) above the first measure, Em7 above the second, Em7 above the third, A7sus A7 above the fourth, and A7sus A7 above the fifth. The bass staff contains a simple accompaniment pattern.

Musical notation for the second system. It consists of two staves. The lyrics "sing out a love song to Je - sus, In" are written below the treble staff. Chord symbols are placed above the treble staff: Em7 above the first measure, A A A D above the second, and A7sus A7 above the third. The bass staff continues the accompaniment.

Musical notation for the third system. It consists of two staves. The lyrics "mo-ments like these I lift up my hands, I" are written below the treble staff. Chord symbols are placed above the treble staff: D(2) above the first measure, Em7 above the second, Em7 above the third, and A7sus A7 above the fourth. The bass staff continues the accompaniment.

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Musical notation for the first system of the second part. It consists of two staves. The lyrics "Lift up my hands to the Lord. Sing - Ing" are written below the treble staff. Chord symbols are placed above the treble staff: Em7 above the first measure, A7sus above the second, A7 above the third, and D above the fourth. The bass staff contains a simple accompaniment pattern.

Musical notation for the second system. It consists of two staves. The lyrics "I love you, Lord, sing - ing I love you" are written below the treble staff. Chord symbols are placed above the treble staff: G above the first measure, A above the second, D above the third, D F# G above the fourth, and A above the fifth. The bass staff continues the accompaniment.

Musical notation for the third system. It consists of two staves. The lyrics "Lord, sing - ing I love" are written below the treble staff. Chord symbols are placed above the treble staff: D above the first measure, D F# G above the second, and A above the third. The bass staff continues the accompaniment.

Musical notation for the fourth system. It consists of two staves. The lyrics "you, Lord, I love you." are written below the treble staff. Chord symbols are placed above the treble staff: Em above the first measure, G(2) above the second, A above the third, A7sus above the fourth, A7 D above the fifth, and D above the sixth. The bass staff continues the accompaniment.

CONTACT INFORMATION

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Rector: The Venerable Ruth Monette
Music Director: Ugo Onwujiobi
Parish Administrator: Lois Holmlund
Wardens: Val Krause and Sara Shaw
Associate Warden: Esther Hizsa

THANK YOU to our choir members, our readers, our tech support, and to our other volunteer servers this Sunday: our Zoom host Barb, Parish host Pat N, our greeters Judy and Dawn, David our Lay Administrator, Elaine our Sacristan, our Offering caretaker Bob R, Altar Guild Pat N and Delphine, and Sunday school teachers Ruth Z and Pauline.

TERRITORIAL ACKNOWLEDGEMENT: WE ACKNOWLEDGE THAT ST. STEPHEN THE MARTYR IS LOCATED ON THE UNCEDED LANDS OF THE COAST SALISH PEOPLES, ON THE SHARED TRADITIONAL TERRITORY OF SK̓W̓X̓W̓Ú7MESH (SQUAMISH), TSLEIL-WAUTUTH, X̓M̓Ə̓K̓*Ə̓Y̓Ə̓M (MUSQUEAM) AND KWIKWETLEM FIRST NATIONS.

Liturgical Note:

In the context of Christian worship, Israel does not refer to the current political state but either to the historic Hebrews of the ancient Near East, or in Christian theology, to all people who put their faith and trust in Jesus Christ.

*Elements of this liturgy without an endnote come from the [Book of Alternative Services](#), (BAS).
The prayer for those not receiving Holy Communion is borrowed from [Holy Trinity Cathedral, New Westminster](#).
The summaries of the scripture readings are from [Comments](#), a ministry of the Anglican Diocese of Montreal.*

Hymns, unless noted otherwise, are from the "Common Praise" hymnal of the Anglican Church of Canada. All other hymns are licenced via: OneLicence Church Music copyright permission.

ⁱ from Art in the Christian Tradition https://lectionary.library.vanderbilt.edu/slides/Bx_FourthSundayofEaster.pdf
<https://kellylatimoreicons.com/pages/contact> Additional descriptions can be found at the Art in the Christian Tradition image library, a service of the Vanderbilt Divinity Library, <http://diglib.library.vanderbilt.edu/>. All images available via Creative Commons 3.0 License

ⁱⁱ Gathering Rites for the Pascal Cycle, Approved by the Council of General Synod, November 2018

ⁱⁱⁱ Collect is from Revised Common Lectionary Prayers (2002) alt.

^{iv} The Psalms are taken from the George Black Psalter at the Church of the Redeemer website, Anglican Church of Canada. <https://theredeemer.ca/music/george-black-psalter/>

^v Closing to Prayers of the People: pieced together by the Ven Ruth Monette using Alternative RCL Collects and the concluding prayer of the Great Litany, BAS p 143

^{vi} The Eucharistic Prayer is VII from *Worship*, Evangelical Lutheran Church in Canada.

^{vii} Prayer After Communion is from *Evangelical Lutheran Worship* (2006) alt.

^{viii} Dismissal is from *Times and Seasons*, Church of England.