

St Stephen the Martyr Anglican Church, Burnaby

Holy Eucharist with Zoom Option

22nd Sunday after Pentecost

Sunday, November 9, 2025
10:00 AM



The Zoom codes for **all** our worship services are:

Meeting ID: 817 4363 1994 Passcode: 0971321 Dial In: 778 907 2071

<https://us06web.zoom.us/j/81743631994?pwd=odBDz0mGDO8t0UUUI5aw5sQ7SdehEa.1>.

Thank you for joining us for worship this morning! This document provides a guide for our time together. You are invited to join in saying the words in **bold**. Bookmarks to pre-mark the hymnals are available where you picked up this guide. Today one of our hymns is from the green hymnal "Songs for a Gospel People".

The Gathering of the Community

Words of Welcome and a Territorial Acknowledgement



Opening Hymn - "Rejoice Today with One Accord"

CP-318

Celebrant Great are you, O Lord, and greatly to be praised.
All There is no end of your greatness.

Celebrant One generation shall praise your works to another
All and shall declare your power.

Celebrant All your works praise you,
All and your faithful servants bless you.

Celebrant They make known the glory of your reign of justice and peace
All and speak of your power.

Celebrant Our mouths shall speak your praise;
All let all flesh praise your holy name for ever and ever.ⁱ

Celebrant Almighty God,
**All to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Collect of the Day

**All Almighty God, you hold the power of the universe within your hands.
Transform us through Jesus Christ our Saviour and strengthen us in every
deed and word. Amen.ⁱⁱ**

The children and their teachers move to Sunday School.



Gloria - "Glory to God"

CP-702

The Proclamation of the Word

The First Reading: *Haggai 2:1-9*

Read by John K

Some Jews have returned from exile in Babylon. While the foundations of the new Temple were laid in 536 BC, little more was done on it for fourteen years. Then, prompted by an oracle from God delivered by the prophet Haggai, work on it began in earnest.

In the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: "Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say: Who is left among you who saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son

of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land, and I will shake all the nations, so that the treasure of all nations will come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts, and in this place I will give prosperity, says the Lord of hosts."

All Hear what the Spirit is saying to God's People.
Thanks be to God!

🎵 **Psalm 145:1-5;17-21** ⁱⁱⁱ

Cantors: Andy / Pauline

The cantor sings the refrain first, then everyone repeats it the second time. The cantor sings the verses.



Refrain: You are close to all who call you.

I will exalt you, O sovereign God, and bless your name for ever and ever.

Every day will I bless you and praise your name for ever and ever.

You are great, O God, and greatly to be praised; there is no end to your greatness. **[Refrain]**

One generation shall praise your works to another and shall declare your power.

I will ponder the glorious splendour of your majesty and all your marvellous works. **[Refrain]**

You open wide your hand and satisfy the needs of every living creature.

O God, you are righteous in all your ways and loving in all your works. **[Refrain]**

You are near to those who call upon you, to all who call upon you faithfully.

You fulfill the desire of those who fear you, you hear their cry and help them. **Refrain.**

You preserve all those who love you, but destroy all the wicked.

My mouth shall speak your praise, O God; let all flesh bless your holy name for ever and ever.

[Refrain]

The Second Reading: 2 Thessalonians 2:1-5, 13-17 Read by Sara

In 1 Thessalonians 4, Paul has stated that, when Christ comes again, both the faithful who have died and those who are still alive will come together to live eternally. But now we read in 2 Thessalonians that certain events will happen before Christ comes to launch a new era.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not

remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our gospel, so that you may

obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Hear what the Spirit is saying to God's People.
All Thanks be to God!

 **Gradual Hymn - "Stand Up and Bless the Lord"**

CP-350

The Gospel Reading: *Luke 20:27-38*

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, Lord Jesus Christ.

The Sadducees were among those who sought to trap Jesus into contravening the Law as he taught daily in the Temple. They did not believe in the resurrection because they found no mention of it in the first five books of the Bible.

Some Sadducees, those who say there is no resurrection, came to him and asked him a question: "Teacher, Moses wrote for us that if a man's brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married a woman and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage, but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead but of the living, for to him all of them are alive."

The Gospel of Christ.
All Praise to You, Lord Jesus Christ.

Homily:

The Ven Ruth Monette

Opportunity for Contemplation with Musical Interlude

Natan Bádue

 **Affirmation of Faith** *"I Believe in God Almighty"* CP-44

Prayers of the People

Led by Bob D

Leader In peace we pray to you, Lord God.

Silence

For all people in their daily life and work;

All For our families, friends, and neighbours, and for all those who are alone.

Leader For this community, our country, and the world;

All For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;
All For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;
All For those who minister to the sick, the friendless, and needy.

Leader For the peace and unity of the Church of God;
All For all who proclaim the gospel, and all who seek the truth.

Leader For *John* our bishop, and for all bishops and other ministers;
All For all who serve God in the Church.

Leader For our own needs and those of others.
Silence. The people may add their own petitions.

Hear us, Lord.
All For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.
Silence. The people may add their own thanksgivings.

We will exalt you, O God our king;
All And praise your name for ever and ever.

Leader We pray for those who have died in the peace of Christ,
and for those whose faith is known to you alone,
that they may have a place in your eternal kingdom.
Silence. The people may add their own petitions.

Lord, let your loving kindness be upon them;
All Who put their trust in you.

Leader Gracious God, you have heard the prayers of your faithful people; you know our
needs before we ask, and our ignorance in asking. Grant our requests as may be
best for us. This we ask in the name of your Son Jesus Christ our Lord. **Amen.**

Confession and Absolution

Deacon Dear friends in Christ, God is steadfast in love and infinite in mercy;
welcoming sinners and inviting them to the table.
Let us confess our sins, confident in God's forgiveness.

A short time of silence follows.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
All Amen.

The Peace

Celebrant The peace of the Lord be always with you.
All And also with you.

The congregation is invited to share a sign of the peace of Christ with one another.



Offertory Hymn: "Sister, Let me Be Your Servant"

CP-500

During the singing of the Offertory Hymn, the greeters will bring the offering plates through the congregation. Financial offerings may be placed in the plates at the entrances to the worship space or made online at www.ststephenburnaby.ca/pages/donate. St Stephen's depends on the generosity of our members and visitors to continue to offer Christ's light to our neighbours.

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant Gracious God, your word to us is food indeed. Receive all we offer you this day,
and let your loving-kindness be our comfort, for the sake of Jesus Christ, your
living Word.
All Amen.

The Great Thanksgiving

Celebrant May God be with you.
All And also with you.

Celebrant Lift up your hearts.
All We lift them to the God.

Celebrant Let us give thanks to God our Creator.
All It is right to give our thanks and praise.

Celebrant Holy God, Lover of creation, we give you thanks and praise
for in the ocean of your steadfast love you bear us and place the song of your
Spirit in our hearts. When we turn from your love and defile the earth, you do not
abandon us. Your Spirit speaks through Huldah and Micah, through prophets,
sages, and saints in every age, to confront our sin and reveal the vision of your
new creation.

Celebrant Joining in the song of the universe we proclaim your glory singing:



Sanctus - "Holy, Holy, Holy Lord"

SaNC-213 (music available from Greeters)

**Holy, Holy, Holy Lord, God of power and might,
heav'n and earth are full of your glory,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest, in the highest.**

Celebrant Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity.
Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.
Rejected by a world that could not bear the Gospel of life, Jesus knew death was near.
His head anointed for burial by an unknown woman, Jesus gathered together those who loved him.
He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

All **Amen.**

Celebrant As our Saviour taught us, let us pray:



The Lord's Prayer

SGP-12

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking the Bread

Celebrant Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

All **So may your Church be gathered
from the ends of the earth into your kingdom.**

♪ **Agnus Dei – “Jesus, Lamb of God”**

CP-747

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.**

Celebrant These are the gifts of God for all God’s people.

All **Thanks be to God.**

Communion

To Receive Communion:

Please come forward to the step before the Altar to receive. We begin with the choir, the tech team, and the pews behind them and then move to the other side. Be attentive to physical distancing as you move within the space. To receive, extend both hands, one on top of the other so that the wafer may be placed on your palm. For the wine, you may take a sip from the chalice. We do not dip the wafer into the wine.

If you are not receiving wine, you may stay until the chalice is offered to you or return to your seat immediately.

If you would prefer a blessing instead, please ask for one.

If you need Communion brought to you, please alert a greeter or wave at the priest when everyone else has received.

Those on Zoom will say this prayer together.

If you are attending in-person, but are not receiving communion at this time, you may also wish to say the following prayer.

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, we offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory.

We pray that we may know you in heart, and soul and mind. Let nothing separate us from you. May we serve you in this life until, by your grace, we come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

♪ Communion Hymns

“For the Healing of the Nations”

CP-576

“O Healing River”

CP-578

The Sending Forth of the Community

Prayer After Communion

Celebrant Gracious God, your word to us is food indeed. Receive all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word.

All Glory to God,
 **whose power, working in us, can do infinitely more than we can ask or
 imagine. Glory to God from generation to generation, in the Church and in
 Christ Jesus, for ever and ever. Amen.**

Announcements

Blessing

Celebrant God the Father, who created the world, give you grace to be wise stewards of
 his creation. God the Son, who redeemed the world, inspire you to go out as
 labourers into his harvest. God the Holy Spirit, whose breath fills the whole of
 creation, help you to bear his fruits of love, joy and peace. The blessing of this
 Holy Trinity, One in Three, be upon you this day and always.

All **Amen.**

 **Sending Hymn - “You are Salt of the Earth”**

CP-502

Dismissal

Deacon Go in peace to love and serve the Lord.

All **Thanks be to God.**

~ Join us for tea and coffee after the service. ~

CONTACT INFORMATION FOR ST STEPHEN THE MARTYR ANGLICAN CHURCH

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Prayer Chain: prayerchain@ststephenburnaby.ca

Rector: The Venerable Ruth Monette

Curate: The Reverend Neil Jongbloed

Music Director: Natan Bádue

Parish Administrator: Lois Holmlund

Rentals: rentals@ststephenburnaby.ca

Wardens: Val Krause and Sara Shaw

Associate Warden: Sandra Sutherland

THANK YOU to our choir members, our readers, our tech support; and to our other volunteer servers this Sunday: our Zoom host, Barb; Parish host, Sara; Lay Administrator, Janet; Sacristan, Elaine; Prayers, Bob D; our Greeters, Man and Pat H; our Offering Caretaker, Bob R; Altar Guild, Elaine and Wendy; Sunday School, Ruth Z; Coffee, Man and Kate.

TERRITORIAL ACKNOWLEDGEMENT: WE ACKNOWLEDGE THAT ST. STEPHEN THE MARTYR IS LOCATED ON THE UNCEDED LANDS OF THE COAST SALISH PEOPLES, ON THE SHARED TRADITIONAL TERRITORY OF SKW̱WÚ7MESH (SQUAMISH), səliłwətaʔ (TSLEIL-WAUTUTH), X̱wMƏŌKwƏYƏM (MUSQUEAM) AND kwikwəłəm KWIKWETLEM (COQUITLAM) FIRST NATIONS.

Liturgical Note:

In the context of Christian worship, Israel does not refer to the current political state but either to the historic Hebrews of the ancient Near East, or in Christian theology, to all people who put their faith and trust in Jesus Christ.

*Elements of this liturgy without an endnote come from the Book of Alternative Services, (BAS).
The prayer for those not receiving Holy Communion is borrowed from Holy Trinity Cathedral, New Westminster.
The summaries of the scripture readings are from Comments, a ministry of the Anglican Diocese of Montreal.*

Hymns, unless noted otherwise, are from the "Common Praise" hymnal of the Anglican Church of Canada. All other hymns are licenced via: OneLicence Church Music copyright permission.

ENDNOTES

ⁱ From *Pray without Ceasing*.

ⁱⁱ Collect is from the Revised Common Lectionary Prayers (2002) alt.

ⁱⁱⁱ George Black Psalter <https://theredeemer.ca/music/george-black-psalter/>