

St Stephen the Martyr Anglican Church, Burnaby

Holy Eucharist with Zoom Option

Ordinary Time

Sundays 10:00 AM



The Zoom codes for **all** our worship services are:

Meeting ID: 820 4853 6733 Passcode: 034102 Dial In: 778 907 2071

<https://us02web.zoom.us/j/82048536733?pwd=WDA1dG5nV1VqTnZmTUtmXJoczFZQT09>

The Gathering of the Community

Words of Welcome & a Territorial Acknowledgement

🎵 **Gathering Hymn** - *see insert*

Celebrant: This is the day which the Lord has made.

All: Let us rejoice and be glad in it.ⁱⁱ

Celebrant: Almighty God,

All: to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

The Collect of the Day - *see insert*

🎵 **Gloria** “Glory to God”

CP-702

<i>The children and their teachers move to Sunday School.</i>

The Proclamation of the Word

First reading - *see insert*

🎵 **Psalm** - *see insert*

Second reading - *see insert*

🎵 **Gradual Hymn** - *see insert*

Gospel reading - *see insert*

Sermon

The Ven. Ruth Monette

🎵 **Affirmation of Faith** “I Believe in God Almighty”

CP-44

The Prayers of the People

Leader: Let us bring our prayers, our intercessions, and our thanksgivings to our God, remembering all who are in need in body, mind, or spirit.

After a time of silence, the leader may name the printed prayer concerns of the parish. The Prayers of the People are concluded with the following prayer:

Leader: Let us say together:

All: Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake. Amenⁱⁱⁱ.

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to the table.
Let us confess our sins, confident in God's forgiveness.

A short time of silence follows.

Celebrant: Most merciful God,
**All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

The Peace is an invitation for us to greet those with whom we worship as a sign of our reconciliation to them through the blessing of God's absolution of our sins. You are invited to greet those sitting nearest you with a handshake or other non-touch greeting.

The Passing of the Peace

Celebrant: The peace of Christ be always with you.

All: And also with you.^{iv}

During the singing of the Offertory Hymn, the greeters will bring the offering plates through the congregation. Financial offerings may be placed in the plates at the entrances to the worship space or made online at www.ststephenburnaby.ca/pages/donate. St Stephen's depends on the generosity of our members and visitors to continue to offer Christ's light to our neighbours.

 **Offertory Hymn** - see insert

The Celebration of the Eucharist

Prayer over the Gifts:

The Celebrant prays the prayer over the gifts as per the insert.

All: **Amen.**

The Great Thanksgiving

Celebrant: May God be with you.

All: **And also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Celebrant: It is indeed right that we should praise you, gracious God,
for you created all things.

You formed us in your own image:

In the great diversity of humankind you created us.


When we turned away from you in sin,
you did not cease to care for us,

but opened a path of salvation for all people.

You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.

Through Moses you led your people
from bondage into freedom; through the prophets
you renewed your promise of salvation.

Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

 **Sanctus** "Holy, Holy, Holy, Lord"

CP-719

Celebrant: Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time, you sent your Son Jesus Christ,
to share our human nature, to live and die as one of us,
to reconcile us to you, the God and Creator of all.

Jesus healed the sick and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he gave himself to death, our Lord Jesus Christ took bread,
and when he had given thanks to you, he broke it, and gave it to his
disciples, and said, "Take, eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks,
he gave it to them, and said, " Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Gracious God, Christ's perfect sacrifice
destroys the power of sin and death;
by raising him to life you give us life for evermore.
Therefore we proclaim our hope.

**All: Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Celebrant: Recalling Christ's death, proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.

Send your Holy Spirit upon us and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit, all glory is yours, almighty Father,
now and for ever. **Amen.**^v

Celebrant: Uniting our voices with Christians throughout the ages and throughout the
world, let us pray as our Saviour taught us.

The Lord's Prayer

SGP-12

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive
those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All: **We, being many, are one body,
for we all share in the one bread.**

♪ **Fraction Hymn** “*The Bread Which We Break*”

CP-746

Celebrant: These are the gifts of God for the people of God.

All: **Thanks be to God.**

Communion

To Receive Communion:

Please come forward to the step before the Altar to receive. We begin with the choir, the tech team, and the pews behind them and then move to the other side. Be attentive to physical distancing as you move within the space. To receive, extend both hands, one on top of the other so that the wafer may be placed on your palm. For the wine, you may take a sip from the chalice. We do not dip the wafer into the wine.

If you are not receiving wine, you may stay until the chalice is offered to you or return to your seat immediately.

If you would prefer a blessing instead, please ask for one.

If you need Communion brought to you, please alert a greeter or wave at the priest when everyone else has received.

Those on Zoom will say this prayer together.

If you are attending in-person, but are not receiving communion at this time, you may also wish to say the following prayer.

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, we offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory.

We pray that we may know you in heart, and soul and mind. Let nothing separate us from you. May we serve you in this life until, by your grace, we come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

♪ **Communion Hymns** - see insert

The Sending Forth of the Community

Prayer After Communion

The celebrant shares the prayer after communion from the insert.

Celebrant: Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Announcements

Blessing

Celebrant: The God of steadfastness and encouragement
grant you to live in harmony with one another
in accordance with Christ Jesus.
The God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.
The God of all grace bless you now and forever.

All: Amen.

 **Sending Hymn** - *see insert*

Dismissal

Leader: Grace and peace remain with you and keep you in the love of Christ.

All: Amen.

CONTACT INFORMATION

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Prayer Chain: prayerchain@ststephenburnaby.ca

Rector: The Venerable Ruth Monette

Music Director: Nathan Bádue

Parish Administrator: Lois Holmlund

Rentals: rentals@ststephenburnaby.ca

Wardens: Val Krause and Sara Shaw

Associate Warden: Sandra Sutherland

TERRITORIAL ACKNOWLEDGEMENT: WE ACKNOWLEDGE THAT ST. STEPHEN THE MARTYR IS LOCATED ON THE UNCEDED LANDS OF THE COAST SALISH PEOPLES, ON THE SHARED TRADITIONAL TERRITORY OF SK̓W̓X̓W̓Ú7MESH (SQUAMISH), səliłwətaʔ (TSLEIL-WAUTUTH), X̱w̱MƏŌKw̱ƏY̱ƏM (MUSQUEAM) AND ḵw̱iḵw̱əł̱əm KWIKWETLEM (COQUITLAM) FIRST NATIONS.

Liturgical Note:

In the context of Christian worship, Israel does not refer to the current political state but either to the historic Hebrews of the ancient Near East, or in Christian theology, to all people who put their faith and trust in Jesus Christ.

Elements of this liturgy without an endnote come from the Book of Alternative Services, (BAS).

The prayer for those not receiving Holy Communion is borrowed from Holy Trinity Cathedral, New Westminster.

The summaries of the scripture readings are from Comments, a ministry of the Anglican Diocese of Montreal.

Hymns, unless noted otherwise, are from the "Common Praise" hymnal of the Anglican Church of Canada. All other hymns are licenced via: OneLicence Church Music copyright permission.

ⁱ Miraculous catch of fish, detail from a stained glass window in St. Colman's Cathedral, Cobh, Ireland

ⁱⁱ The opening words are from *A New Zealand Prayer Book*, copyright the Anglican Church in Aotearoa, New Zealand, and Polynesia

ⁱⁱⁱ The concluding prayer for the Prayers of the People come from *A New Zealand Prayer Book*, copyright the Anglican Church in Aotearoa, New Zealand, and Polynesia.

^{iv} The introduction to the Peace is from *Common Worship: Times and Seasons*.

^v The Eucharist Prayer is Prayer 1 from the *Book of Alternative Services*, Anglican Church of Canada.